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on OCTOBER 16, 2003  
*Milton L. Honig*  
MILTON L. HONIG  
Reg. No. 28,617  
Attorney for Applicant(s)

OCTOBER 16, 2003  
Date of  
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1751

UNITED STATES DEPT. OF COMMERCE  
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OCT 23 2003  
TC 1700

Customer Number: 000201  
Attorney Docket Number: J6727(C)  
Applicant: Yang et al.  
Serial No.: 10/029,717  
Filed: December 21, 2001  
For: ENHANCED COLOR DEPOSITION FOR HAIR WITH SEQUESTERING AGENTS  
UNUS No.: 01-R461-EDG

Group: 1751  
Examiner: Eisa B. Elhilo

Edgewater, New Jersey 07020  
October 16, 2003

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an **AMENDMENT** in the above-identified application.  
[X] No additional fee is required.

The fee has been calculated as shown below.

**CLAIMS AS AMENDED**

	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 18.00	
Independent Claims		Minus			\$ 84.00	
Multiple Claims					\$ 280.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$

\*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

\*\*If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

[ ] Charge \$\_\_\_\_\_ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.

[X] The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

[X] 37 C.F.R. § 1.16;

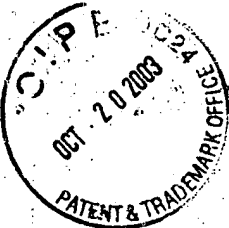
[X] 37 C.F.R. § 1.17;

[X] 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

MLH/sm  
(201) 840-2403

*Milton L. Honig*  
Milton L. Honig  
Attorney of Record  
Reg. #28,617



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October 16, 2003

**AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated September 12, 2003, please amend the above-identified patent application as follows.

**Amendments to the Specification** begin on page 3 of this paper.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 6 of this paper.

**Remarks/Arguments** begin on page 9 of this paper.